

## CLIENT SERVICE RECEIPT INVENTORY

### An evaluation of a new psychiatric day hospital for acute treatment

Client

Interview no. 

Date of interview

//  
d d m m y y

### 1. SOCIODEMOGRAPHIC INFORMATION

1.1 Date of birth //  
d d m m y y

1.2 Sex **1** Female **2** Male Code sex

1.3 Marital status **1** Never married  
*(from a legal perspective)* **2** Married  
**3** Separated/Divorced/Widowed  
**9** Not known Code marital status

### 2. USUAL LIVING SITUATION

2.1 What kind of accommodation does the client usually live in?

*Refer to manual for definitions*

Domestic / family **1** Owner occupied flat or house  
**2** Privately rented flat or house  
**3** Rented from local authority/ housing association

Community **4** Residential or nursing home **10** Supported lodging  
**5** Hostel **11** Bed and Breakfast  
**6** Sheltered housing **12** Homeless / roofless  
**7** Staffed group home **13** Hospital ward  
**8** Unstaffed group home **14** Other \_\_\_\_\_  
**9** Foster care

Code accommodation type

2.2 How much does the client pay in rent/charges PER WEEK for this accommodation?

Amount paid (nearest £)

2.3 How bedrooms in this accommodation? Number of bedrooms

How many adults live here, including the client? Number of adults   
*(16 years or over)*

How many children live here? *(Under the age of 16)* Number of children

2.4 How many times has the client's home address changed  
in the previous 3 months/over treatment period?

Number of changes

### 3. EDUCATION AND EMPLOYMENT

- 3.1 What further education or vocational training has the client completed or is s/he doing?  
(Tick all boxes that apply)
- |   |                          |
|---|--------------------------|
| Specific vocational training (< 1 year) | <input type="checkbox"/> |
| Specific vocational training (> 1 year) | <input type="checkbox"/> |
| Tertiary level qualification /diploma   | <input type="checkbox"/> |
| University degree (undergraduate)       | <input type="checkbox"/> |
| University higher degree (postgraduate) | <input type="checkbox"/> |

- 3.2 What is the client's usual employment status?

- 1 Paid or self employment
- 2 Voluntary work
- 3 Sheltered employment
- 4 Supported employment (TEP, vocational, rehabilitation, etc.)
- 5 Unemployed
- 6 Student
- 7 Primary home-maker (housewife/husband)
- 8 Retired
- 9 Exempt through disability
- 10 Other \_\_\_\_\_

Code employment status

- 3.3 *If s/he is employed:*

Please state his/her occupation \_\_\_\_\_

How many hours per week does s/he usually work? Hours worked per week

How many days has s/he been absent from work due to illness in the last 3 months/treatment period? Days absent from work

- If s/he is unemployed:*

For how many weeks has s/he been unemployed in the last 3 months\*/treatment period?

\* Assume 13 weeks = 3 months

Number of weeks

#### 4. INCOME

- 4.1 Does the client receive any social security benefits? **1** Yes   
**0** No

*If yes:* What benefits does s/he receive? (Please tick all boxes that apply)

|                                |                          |
|--------------------------------|--------------------------|
| Income support                 | <input type="checkbox"/> |
| plus disability premium        | <input type="checkbox"/> |
| plus severe disability premium | <input type="checkbox"/> |
| Jobseeker's allowance          | <input type="checkbox"/> |
| Disability working allowance   | <input type="checkbox"/> |
| Disability living allowance    |                          |
| care component                 | <input type="checkbox"/> |
| mobility component             | <input type="checkbox"/> |
| Attendance allowance           | <input type="checkbox"/> |
| Statutory sick pay             | <input type="checkbox"/> |
| Housing benefit                | <input type="checkbox"/> |
| Council tax benefit            | <input type="checkbox"/> |
| State retirement pension       | <input type="checkbox"/> |
| Child benefit                  | <input type="checkbox"/> |
| Family credit                  | <input type="checkbox"/> |
| One parent benefit             | <input type="checkbox"/> |
| Other _____                    | <input type="checkbox"/> |
| Other _____                    | <input type="checkbox"/> |

4.2 What is the client's total personal gross income PER WEEK from all sources?  
*(Note: if gross income not known, please give net income, i.e. after tax and other deductions)*

|                      |                       |                                       |                          |
|----------------------|-----------------------|---------------------------------------|--------------------------|
| <b>1</b> Under £149  | <b>4</b> £300 - £399  | Code for <u>gross</u> income per week | <input type="checkbox"/> |
| <b>2</b> £150 - £199 | <b>5</b> £400 - £499  | <b>OR</b>                             |                          |
| <b>3</b> £200 - £299 | <b>6</b> £500 or more | Code for <u>net</u> income per week   | <input type="checkbox"/> |

## 5. SERVICE RECEIPT: BASELINE AND FOLLOW-UP INTERVIEWS

5.1 What **inpatient services** has s/he used over the last 3 months? Enter '0' if service not used.

| Service                         | Name of facility | No. admissions | Total no. days |
|---------------------------------|------------------|----------------|----------------|
| Special hospital (e.g. Rampton) |                  |                |                |
| Secure/medium-secure unit       |                  |                |                |
| Acute psychiatric ward          |                  |                |                |
| Rehabilitation ward             |                  |                |                |
| Emergency / crisis centre       |                  |                |                |
| General medical ward            |                  |                |                |
| Other (describe)                |                  |                |                |

5.2 What **outpatient services** has s/he used over the last 3 months? Enter '0' if service not used.

| Service                                 | Name of facility | Unit          | No. units |
|---|------------------|---------------|-----------|
| Psychiatric outpatient visit            |                  | Appointment   |           |
| Other outpatient visit                  |                  | Appointment   |           |
| Accident and Emergency Dept. visit      |                  | Appointment   |           |
| Day hospital (e.g. for minor operation) |                  | Days attended |           |
| Other (describe)                        |                  |               |           |

5.3 How many times in the last 3 months has **ECT** been administered?

Enter '0' if service not used.

Number of ECT

5.4 What **day activity services** has s/he used over the last 3 months? Enter '0' if service not used.

| Service                        | Name of facility | No. attendances | Av. Duration per attendance |
|--------------------------------|------------------|-----------------|-----------------------------|
| NHS day activity service       |                  |                 |                             |
| LASSD day activity service     |                  |                 |                             |
| Vol. org. day activity service |                  |                 |                             |
| Social club                    |                  |                 |                             |
| Sheltered workshop             |                  |                 |                             |
| Education classes              |                  |                 |                             |
| Other (describe)               |                  |                 |                             |

## 5. SERVICE RECEIPT: BASELINE AND FOLLOW-UP INTERVIEWS (cont)

- 5.5 What other **community care services** has s/he used over the last 3 months?  
*Do not include services provided by staff in the accommodation facility, hospital or day activity service. Enter '0' if service has not been used.*

| Service                             | No. contacts at a clinic or office | No. contacts in client's home | Average no. hours per contact |
|-------------------------------------|------------------------------------|-------------------------------|-------------------------------|
| Care Programme Approach key worker  |                                    |                               |                               |
| Case/care manager                   |                                    |                               |                               |
| Community mental health team member |                                    |                               |                               |

| Service<br>( <i>Note: exclude services above</i> ) | No. contacts at a clinic or office | No. contacts in client's home | Average no. hours per contact |
|--|------------------------------------|-------------------------------|-------------------------------|
| Psychiatrist                                       |                                    |                               |                               |
| Psychologist                                       |                                    |                               |                               |
| Community psychiatric nurse                        |                                    |                               |                               |
| Individual counselling / therapy                   |                                    |                               |                               |
| Group counselling / therapy                        |                                    |                               |                               |
| General nursing services                           |                                    |                               |                               |
| Occupational therapist                             |                                    |                               |                               |
| Physiotherapist                                    |                                    |                               |                               |
| Speech therapist                                   |                                    |                               |                               |
| Chiropodist  |                                    |                               |                               |
| Social worker                                      |                                    |                               |                               |
| Home help / home care worker                       |                                    |                               |                               |
| Outreach worker / family support                   |                                    |                               |                               |
| General practitioner                               |                                    |                               |                               |
| Practice nurse (GP-based)                          |                                    |                               |                               |
| Dentist  |                                    |                               |                               |
| Optician   |                                    |                               |                               |
| Other (describe)                                   |                                    |                               |                               |
| Other (describe)                                   |                                    |                               |                               |
| Other (describe)                                   |                                    |                               |                               |

## 6. **SERVICE RECEIPT: DURING THE TREATMENT PERIOD**

- 6.1 How many days has the client spent as an **inpatient** in hospital? *Enter '0' if service not used.*

Hospital \_\_\_\_\_ Ward \_\_\_\_\_ No. days

Hospital \_\_\_\_\_ Ward \_\_\_\_\_ No. days

Hospital \_\_\_\_\_ Ward \_\_\_\_\_ No. days

6.2 How many times has the client attended an **outpatient/A&E clinic**?

*Enter '0' if service not used.*

No. attendances

6.3 On how many days has the client attended the **East Ham psychiatric day hospital**?

*Enter '0' if service not used.*

No. days

6.4 On how many days has the client attended any other **day activity service**?

*Enter '0' if service not used.*

No. days

6.5 How many times during the treatment period has **ECT** been administered?

*Enter '0' if service not used.*

No. ECT



6.6 What **other services** has the client used over the treatment period which have **not** been recorded at Q6.1 – Q6.4?

| Service                        | No. contacts at a clinic or office | No. contacts in client's home | Average no. hours per contact |
|--------------------------------|------------------------------------|-------------------------------|-------------------------------|
| Care Prog. Approach key worker |                                    |                               |                               |
| Case/care manager              |                                    |                               |                               |
| Community MHT member           |                                    |                               |                               |
| Counselling service            |                                    |                               |                               |
| Social worker                  |                                    |                               |                               |
| Home help/home carer           |                                    |                               |                               |
| General practitioner           |                                    |                               |                               |
| Practice nurse (GP-based)      |                                    |                               |                               |
| Other (describe)               |                                    |                               |                               |
| Other (describe)               |                                    |                               |                               |
| Other (describe)               |                                    |                               |                               |
| Other (describe)               |                                    |                               |                               |

7. **PLEASE COMPLETE REMAINDER OF QUESTIONS FOR ALL TIME PERIODS**

- 7.1 Over the last three months or during the treatment period, which **complementary therapies** has the client used? *Please exclude services provided from within the hospital or day services. Enter '0' if service not used.*

| Service          | No. contacts at a clinic or office | No. contacts in client's home | Average no. hours per contact |
|------------------|------------------------------------|-------------------------------|-------------------------------|
| Acupuncture      |                                    |                               |                               |
| Osteopathy       |                                    |                               |                               |
| Homeopathy       |                                    |                               |                               |
| Other (describe) |                                    |                               |                               |
| Other (describe) |                                    |                               |                               |

- 7.2 Over the last 3 months or during the treatment period, how many times has the patient had contact with the **criminal justice services**? *Enter '0' if service not used.*

How many contacts with the police?

Contacts

 

*(Note: contact = interview or stay of some hours, but not overnight)*

How many nights spent in a police cell or prison?

Nights

 

How many psychiatric assessments whilst in custody?

Assessments

 

How many (criminal or civil) court appearances?

Criminal courts

 

Civil courts

 

How many other detentions in police custody or prison?

No. detentions

 

- 7.3 Over the previous **one month**, what medication has been prescribed for the client?

| Name of drug | Dose (if known) | Dose frequency | Prescribed for... |
|--------------|-----------------|----------------|-------------------|
| 1.           |                 |                |                   |
| 2.           |                 |                |                   |
| 3.           |                 |                |                   |
| 4.           |                 |                |                   |
| 5.           |                 |                |                   |
| 6.           |                 |                |                   |
| 7.           |                 |                |                   |
| 8.           |                 |                |                   |
| 9.           |                 |                |                   |
| 10.          |                 |                |                   |

**THANK YOU FOR COMPLETING THIS QUESTIONNAIRE**